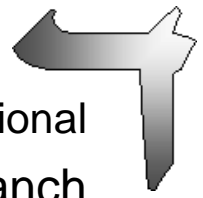


Kollel Dirshu International
Cleveland Branch



Rabbi Moshe Berger
Director

Rav Yitzchok Margareten
Magid Shiur

This week's test sponsored by Dr. & Mrs. Moshe Brejt in memory of their father (in-law)

ר' יהודה בן ר' יעקב משה ז"ל

For future sponsorship opportunities email dirshucleveland@gmail.com

Live Shiur via Phone:
667-770-1390 Passcode: 706442
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667-770-1350 Passcode: 706442
Saved Recordings:
<http://www.dirshucleveland.com/>

	On time	Late
SUNDAY		
MONDAY		
TUESDAY		
WEDNESDAY		
THURSDAY		
FRIDAY		

Leave box blank if absent or more than 15 minutes late.

מסכת קידושין
Test 35
:ג.ס-דס

Name _____

1. Why is our משנה a proof that עד סוף מתחילה עד סוף ישנה לשכירות מתחילה עד סוף?
2. If a father says קדשתי את בתי but does not know to whom and someone claims he is the one, what is the דין? Why?
3. Why if two people claim is it different?
4. If a women says I received קדושין and dont know to whom, what is the דין? Why?

5. According to רב for what is the father not believed?

6. Why did the גמרא think a father should be believed when he says his daughter was נשכחית?

7. למסקנא, why is he not believed?

8. According to רבא can the משנה be like ר' נתן?

9. According to אביי what does the מחלוקת between רבי and ר' נתן depend on? How is our משנה different?

10. According to אביי what is the חדוש of בכלל הבוגרות סתם אין המקדש את בתו סתם אין הבוגרות בכלל? According to רבא? (see: נא)