



5. If an animal chews clothing in public property, what does it pay and why?

6. Is our mishnah a case of *זה נהנה וזה לא חסר*?

7. How does the gemara attempt to solve the query with the case of fencing in fields and why is this no proof?

8. How does the case of the collapsed house attempt shed light on this and in the end why is it faulty?

9. Why isn't *הקדש* a case of *זה נהנה וזה לא חסר*?

10. Why did Rav Nachman take the house away?